

MAR 28 2005

PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.
4800 IDS Center, 80 South Eighth Street
Minneapolis, Minnesota 55402-2100 USA

FACSIMILE COVER SHEET

TELEPHONE: (612) 349-5740 TOLL FREE: 1-800 331-4537
FACSIMILE: (612) 349-9266

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 15

☐ Original documents to follow by mail☒ No originals will be sent

DATE: March 28, 2005

TO: Examiner Michael G. Mendoza
Group Art Unit 3731

FAX #: 1-703-872-9306

PHONE #: 1-571-272-4698

Application No.: 10/603,397
Applicant: Peterson et al.
Due Date: June 8, 2005

OUR REF.: 2992.10US04

FROM: J. Paul Haun
PHONE #: 612-349-3009

Attached please find the following for filing in the above-identified application.

- (1) Amendment in response to Office Action dated March 8, 2005 – 14 pgs.

Respectfully submitted,

J. Paul Haun
Registration No. 53,003

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 1-703-872-9306 on the date shown below.

March 28, 2005
Date

J. Paul Haun

THIS FACSIMILE TRANSMISSION CONTAINS LEGALLY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE PARTY IDENTIFIED ABOVE. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE CALL PATTERSON, THUENTE, SKAAR & CHRISTENSEN COLLECT AT (612) 349-5740. DISTRIBUTION, REPRODUCTION OR ANY OTHER USE OF THIS TRANSMISSION BY ANY PARTY OTHER THAN THE INTENDED RECIPIENT IS STRICTLY PROHIBITED.

FACSIMILE SENT BY:

RECEIVED
CENTRAL FAX CENTER

MAR 28 2005

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2992.10US04

Peterson et al.

Confirmation No : 4852

Application No.: 10/603,397

Examiner: Mendoza, M.G.

Filed: June 25, 2003

Group Art Unit 3731

For: DYNAMIC BIOABSORBABLE FASTENER FOR USE IN WOUND CLOSURE

AMENDMENT AND RESPONSEMail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of March 8, 2005, amendment to the above-identified patent application is requested.

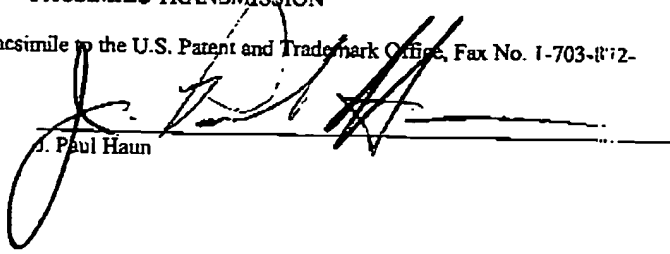
The present amendment comprises the following sections:

- A. Amendments to the Specification
- B. Amendments to the Claims
- C. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 1-703-872-9306 on the date shown below.

Date March 28, 2005
J. Paul Haun